CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the below date:

BRINKS HOFER GILSON &LIONE

June 28, 2005 Name: Anthony P. Curtis, Ph.D. Signature:

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

cants:

Hisayuki YAZAWA, et al.

Examiner:

Serial No.:

10/659,118

Tupper, Robert S.

Filed:

09/10/2003

Art Unit: 2652

For:

SOFT MAGNETIC FILM AND THIN FILM MAGNETIC HEAD USING THE SAME

Attorney Docket No:

9281-4632

Client Ref. No. N US01145

### TRANSMITTAL

Mail Stop: Amendment Commissioner for Patents Alexandria, VA 22313-1450

Sir:

#### Attached are:

- X Transmittal Letter (in dup); Response to Election of Species Requirement (Office Action of 04/29/2005) (6 pgs); Petition and Fee for Extension of Time - one month (in dup); check for \$120;
- **Return Receipt Postcard** 冈

#### Fee calculation:

An extension fee in the amount of \$ 120 for a one-month extension of time under 37 C.F.R. § 冈

An additional filing fee has been calculated as shown below:

|   |                                     |       | Small Entity                       |                  |         | Not a Small Entity |    |          |           |
|---|-------------------------------------|-------|------------------------------------|------------------|---------|--------------------|----|----------|-----------|
|   | Claims Remaining<br>After Amendment |       | Highest No.<br>Previously Paid For | Present<br>Extra | Rate    | Add'l Fee          | or | Rate     | Add'l Fee |
| Total                                     |                                     | Minus |                                    |                  | x \$25= |                    |    | x \$50=  |           |
| Indep.                                    |                                     | Minus |                                    |                  | x 100≃  |                    |    | x \$200= |           |
| First Presentation of Multiple Dep. Claim |                                     |       |                                    |                  | +\$180= |                    |    | + \$360= |           |
|   |                                     |       |                                    |                  | Total   | \$                 |    | Total    | \$        |

### Fee payment:

| $\boxtimes$ | A check in | the amount | of \$120 is | enclosed. |
|-------------|------------|------------|-------------|-----------|
|             |            |            |             |           |

Payment by credit card in the amount of \$\_\_\_\_ (Form PTO-2038 is attached). П

図 The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Anthony P. Curtis, Ph.D. (Reg. No. 46,193)

Agent for Applicant

Respectfully submitted.

Serial No.: 10/659,118

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June 28, 2005

Date of Deposit

Anthony P. Curtis, Ph.D., Reg. No. 46,193

Name of applicant, assignee or Registered Representative

Signature

Ostorios

Date of Signature

Our Case No. 9281-4632 Client Ref. No. N US01145

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of:  | )                               |
|--|---------------------------------|
| Hisayuki YAZAWA, et al.  | )                               |
| Serial No.: 10/659,118   | ) Examiner: Tupper, Robert S. ) |
| Filing Date: 09/10/2003  | )<br>)                          |
| For: SOFT MAGNETIC FILM AND THIN FILM MAGNETIC HEAD USING THE SAME | )<br>)                          |

## RESPONSE TO ELECTION OF SPECIES REQUIREMENT

Commissioner for Patents Alexandria, VA 22313-1450

Dear Sir:

This paper is submitted in response to the Office Action of April 29, 2005. The Claims begin on page 2 and the Remarks begin on page 5.